1.56.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re                                                                              | Application of                                            | •                                                                |                                                                                          |  |  |
|------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|
| Paul A. Kline                                                                      |                                                           |                                                                  | Group Art Unit:<br>Not yet assigned                                                      |  |  |
| For:                                                                               |                                                           | NG FIBER OPTIC DATA<br>CTRICAL POWER                             | Examiner: Not yet assigned                                                               |  |  |
|                                                                                    | ·                                                         | ECLARATION AND POV                                               | VER OF ATTORNEY                                                                          |  |  |
| As a below named inventor, I hereby declare that:                                  |                                                           |                                                                  |                                                                                          |  |  |
| My re                                                                              | esidence, post o                                          | ffice address and citizenship a                                  | are as stated below next to my name; and                                                 |  |  |
| origin                                                                             | eve that I am the<br>al, first and join<br>med and for wh | nt inventor (if plural names ar                                  | tor (if only one name is listed below) or an e listed below) of the subject matter which |  |  |
|                                                                                    |                                                           | Utility Patent                                                   | Design Patent                                                                            |  |  |
| is sought on the invention, whose title appears above, the specification of which: |                                                           |                                                                  |                                                                                          |  |  |
|                                                                                    |                                                           | is attached hereto.                                              |                                                                                          |  |  |
|                                                                                    |                                                           | was filed on                                                     | as Serial No                                                                             |  |  |
|                                                                                    |                                                           | said application having bee                                      | n amended on                                                                             |  |  |
| I here<br>speci                                                                    | eby state that I l<br>fication, includ                    | have reviewed and understanding the claims, as amended by        | the contents of the above-identified any amendment referred to above.                    |  |  |
| I ack                                                                              | nowledge the d<br>on to be materia                        | uty to disclose to the U.S. Pat I to the patentability of this a | ent and Trademark Office all information oplication in accordance with 37 CFR §          |  |  |

| <b>DOCKET NO.:</b> | CRNT-0034 | - 2 - | PATENT |
|--------------------|-----------|-------|--------|
|--------------------|-----------|-------|--------|

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a-d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of any application on which priority is claimed:

| Priority<br>Claimed<br>(If X'd)                      | Country                                                                     | Serial Number                                                                                               | Date Filed                                                                                                                                                                                     |
|------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                      |                                                                             |                                                                                                             |                                                                                                                                                                                                |
|                                                      |                                                                             |                                                                                                             |                                                                                                                                                                                                |
|                                                      |                                                                             |                                                                                                             |                                                                                                                                                                                                |
|                                                      |                                                                             |                                                                                                             |                                                                                                                                                                                                |
| disclosed in of 35 U.S.0 Office all in which because | n the prior United States C. § 112, I acknowledge to nformation known to be | application in the man<br>the duty to disclose to<br>material to patentabilit<br>e filing date of the price | ims of this application is not mer provided by the first paragraph the U.S. Patent and Trademark ty as defined in 37 CFR § 1.56 or application and the national or  Patented/Pending/Abandoned |
|                                                      |                                                                             |                                                                                                             |                                                                                                                                                                                                |
|                                                      |                                                                             |                                                                                                             |                                                                                                                                                                                                |
| _                                                    | aim the benefit under 35 (s) listed below:                                  | U.S.C. § 119(e) of any                                                                                      | y United States provisional                                                                                                                                                                    |
|                                                      | Serial Number                                                               | Date File                                                                                                   | ed                                                                                                                                                                                             |
|                                                      |                                                                             |                                                                                                             |                                                                                                                                                                                                |

**December 15, 2000** 

60/255,735

DOCKET NO.: CRNT-0034 -3- PATENT

I hereby appoint the following persons of the firm of WOODCOCK WASHBURN LLP, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania 19103 as attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

| Michael D. Stein  | Reg. No. <u>34,734</u> |
|-------------------|------------------------|
| Vincent J. Roccia | Reg. No. <u>43,887</u> |

Address all telephone calls and correspondence to:

## VINCENT J. ROCCIA WOODCOCK WASHBURN LLP

One Liberty Place - 46th Floor Philadelphia PA 19103

Telephone No.: (215) 568-3100 Facsimile No.: (215) 568-3439

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Name:<br>Paul A. Kline                                                                |                                                           |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Mailing Address: 19501 Ridge Heights Drive Gaithersburg, Maryland 20879               | Signature                                                 |
| City/State of Actual Residence: Gaithersburg, Maryland 20879 United States Of America | Date of Signature:  Citizenship: United States Of America |